**HIGH PLAINS**

*Ag Conference*



**C E U ' S I N**

**O N E DA Y !**

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# **DECEMBER 8, 2017**

**8:30 a.m. to 3:00 p.m.**

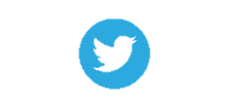
**Texas A&M AgriLife Research Center**

**1102 E. FM 1294, Lubbock**

**TDA APPROVED CEU'S – 1 HR. IPM, 1 HR. L&R, 3 HR. GENERAL**

**$35 per person w/ lunch included if Pre-Registered by Dec 6th**

**$45 at the door with no lunch guarantee**

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**For more information contact Robert Scott,**

**806-775-1740** [**rj-scott@tamu.edu**](mailto:rj-scott@tamu.edu)

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in Extension sponsored meetings are encouraged to contact

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The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

**Detach and mail Pre­Registration to:**

**Lubbock County Extension, PO Box 10536, Lubbock, TX 79408**

**Make checks Payable to "LLC"**

### Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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### Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_